

## THE AGRASEN CO-OPERATIVE URBAN BANK LIMITED

Head Office: #15-2-391/392/1, Siddiamber Bazar, Hyderabad- 500012.

Branch Name : \_\_\_\_\_

|   | TERM DEF            | POSIT ACC       | OUNT OF                  | ENING    | FORM             | M        |           | 1       |          |        |
|---|---------------------|-----------------|--------------------------|----------|------------------|----------|-----------|---------|----------|--------|
| (Please fill the Form in block letters, | fields marked* a    | are MANDATO     | ORY)                     | В        | ranch (          | Code:    |           |         |          |        |
|   |                     | Date            |                          |          |                  |          |           | СКҮС    | No.      |        |
|   |                     | Account No.     |                          |          |                  |          |           |         |          |        |
|   | . (                 | Customer ID     |                          |          |                  |          |           |         |          | -      |
|   | (                   | Customer ID     |                          |          |                  |          |           |         |          |        |
|   | (                   | Customer ID     |                          |          |                  |          |           |         |          |        |
|   | (                   | Customer ID     |                          |          |                  |          |           |         |          |        |
| * PERSONAL DETAILS                      |                     |                 |                          |          |                  |          | 10        |         |          | - M    |
| PREFIX                                  |                     | (Pleas          | FULI<br>e Leave one      | L NAM    | E<br>etween w    | vords)   |           |         |          |        |
| Mr./Mrs./Ms.                            | First Nan           |                 |                          | lle Name |                  | . 5. 50) |           | La      | st Name  |        |
| 1. Applicant                            |                     |                 |                          |          |                  |          |           |         |          |        |
| 2. Applicant                            |                     |                 |                          |          |                  |          |           |         |          |        |
| 3. Applicant                            |                     |                 |                          |          |                  |          |           |         |          |        |
| MINOR ACCOUNT                           |                     |                 |                          |          |                  |          |           |         |          |        |
| Name of the Minor                       |                     |                 |                          |          |                  |          |           |         |          |        |
| Name of Parent / Guardian               |                     |                 |                          |          |                  |          |           |         |          |        |
| Minor's Date of Birth                   |                     |                 |                          |          |                  |          |           |         |          |        |
| Relationship with minor                 | Father              | M               | other                    |          | Ву со            | urt or   | der (if y | es plea | se affix | а сору |
| 1                                       | Others (I           | Please spe      | cify)                    |          |                  |          |           |         |          |        |
| Date of Birth Sex (dd/mm/yy) M / F /    | Marital<br>T Status | Relati<br>first | onship witi<br>applicant | n Oce    | cupation<br>Code | n*       |           | PA      | N        |        |
| 1. Applicant                            |                     |                 |                          | _        |                  |          |           |         |          |        |
| 2. Applicant                            |                     |                 |                          |          |                  |          | П         |         |          |        |
| 3. Applicant                            |                     |                 |                          | _        |                  |          |           |         |          |        |

\* Occupation may be indicated as

<sup>1.</sup> Professional / Self-employed 2. Wage / Salary Earner 3. Trade / Business 4. Agriculture 5. House Wife 6. Retired Person

<sup>7.</sup> Student 8. Others

| Mobile No.              |                        | Office Phon     | ie No.           | E-mail ID   |  |
|-------------------------|------------------------|-----------------|------------------|---|--|
| 1. Applicant            |                        |                 |                  |   |  |
|                         |                        |                 |                  |   |  |
| 2. Applicant            |                        |                 |                  |   |  |
| 3. Applicant            |                        |                 |                  |   |  |
|                         |                        |                 |                  | E-Statement facility offered by above referred account. |  |
| CORRESPON               | DENCE ADDRESS          |                 |                  | <b>经验的证据</b>  |  |
| H.No. / Plot No.        |                        |                 |                  |   |  |
| Building /<br>Apartment |                        |                 |                  |   |  |
| Street / Road           |                        |                 |                  |   |  |
| Area                    |                        |                 | Landmark         |   |  |
| City                    |                        |                 | State            |   |  |
| Pincode                 |                        |                 | Fax No.          |   |  |
| INITIAL DEPO            | SIT                    |                 |                  |   |  |
| Please accept a de      | eposit of ₹            |                 | (ir              | n words)  |  |
| for a period of         | Ye                     | ears / Months / | Days at          | p.a.  |  |
| Status of Deposito      | r (Please tick any one | e) Reside       | ent Senior       | Citizen (Submit age proof) Staff                        |  |
| TYPE OF DEP             | OSIT                   |                 |                  |   |  |
| Short Term              | Cumu                   | ulative         | Monthly Int      | erest Quarterly Interest                                |  |
| Recurring - Mo          | onthly Instalment of ₹ |                 |                  |   |  |
| Monthly Interest in     | n₹                     |                 | Quarterly Intere | est in ₹  |  |
| Monthly Interest in     | n₹                     |                 | Quarterly Intere | est in ₹  |  |
| MODE OF REMITTANCE      |                        |                 |                  |   |  |
| * Cash ₹                |                        | Debit my        | Α                | Vc No.  |  |
| * Cheque No.            |                        | Date DD1        | M M Y Y Dra      | wn on Bank  |  |
|                         |                        |                 | Branch.          |   |  |

| IN     | ITEREST PAYMENT INSTR  | UCTIO         | N  |                                 | 经发生的 医多种性 医多种性 医多种性 医多种性 医多种性 医多种性 医多种性 医多种性  |
|--------|--|---------------|--|---------------------------------|---|
|        | Credit Monthly / Quarterly /   | Annual        | Interest to  | A/C No.                         |   |
|        | Issue BC / DD on   |               |  | BANK_                           |   |
|        | (Location)   |               |  |                                 | CH  |
|        |  | _             |  | IFSC_                           |   |
|        |  |               |  |                                 |   |
| M      | ATURITY INSTRUCTION  | Die           |  |                                 |   |
|        | Credit Maturity Amount to  |               |  | A/C No.                         |   |
|        |  |               |  |                                 |   |
| ,      |  |               |  |                                 |   |
|        |  |               |  |                                 |   |
|        | Renew the fixed Deposit for  | r             |  | Days / N                        | Months / Years  |
|        |  |               |  |                                 |   |
| MC     | DDE OF OPERATION   |               | 大学 经产品   |                                 |   |
|        | Self Either / Any one  | or Sur        | vivor 🔲 Jointly 🦳 O  | thers (Pleas                    | se specify)   |
|        |  |               |  | 0                               |   |
| 100/0  | have read and understood the   | terms 8       | conditions governing the op-   | ening of a ter                  | m deposit account with The Agrasen Co-  |
| oper   | ative Urban Bank Ltd. I/we acce  | ot and ag     | ree to be bound by the said ter<br>k may, at its absolute discretion | ms and condit<br>n. discontinue | any of the services completely or partially   |
|        | out any notice to me/us. I /we ag<br>fication from time to time and I /<br>r from time to time by mailers / SN | We unde       | ertake to be bound by the sam  | e. I/vve furtne                 | ce are subject to amendment, alteration or ragree to receive promotion offer from the |
|        | e confirm that all details provided  |               |  | withing.                        |   |
|        |  | _             |  |                                 |   |
| ,      |  |               |  |                                 |   |
|        |  |               | Our d Annulis and Dha  |                                 | 2nd Applicant Photo   |
|        | 1st Applicant Photo  |               | 2nd Applicant Pho  | 10                              | 3rd Applicant Photo   |
|        |  |               |  |                                 |   |
|        |  |               |  |                                 |   |
| Name : |  | _ ^           | Name :   |                                 | Name :  |
| Date   |  | _ [           | Date   |                                 | Date  |
|        |  | $\neg \Gamma$ |  |                                 |   |
|        |  |               |  |                                 |   |
|        |  |               | Signature  |                                 | Signature   |

Signature Signature Signature

Signature:

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## The Agrasen Co-Operative Urban Bank Ltd.

| Branch | Code No. |
|--------|----------|
| Branch | Code No. |

## CKYC / PERSONAL DATA FORM

(to be obtained for each applicant / authorised signatory separately)

| ACC      | OUNT No.                                      | Account Opened on          |             |
|----------|---|----------------------------|-------------|
| CKY      | C No. (If allotted)                           |                            |             |
| 1)       | Full Name(First Name)                         | (Middle Name)              | (Last Name) |
| 2)       | Father's / Husband's Name                     |                            | Age         |
| 4)       | Full Address                                  |                            |             |
| 4)       | (a) Tel. No. Office Res                       | : (b) Mobile N             | lo          |
| 5)       | Date of Birth :                               |                            |             |
| 6)<br>7) | Gender:                                       | (if self employed specify) |             |
| 8)       | (a) Monthly Income ₹                          | (b) Annual Turnover ₹      |             |
| 9)       | Details of existing Accounts with other banks |                            |             |
|          | (1) Bank (2)                                  |                            |             |
|          | (3) Nature of Account                         |                            |             |
| 1        | Total (approximate) Value of Assets           |                            |             |

| 11)  | Educational Qualification :  |
|------|--|
|      | Martial Status :   |
|      | Nationality :  |
|      | Domicile :   |
|      | Category - GEN/SC/ST/OBC/Minority (Specify)  |
|      | Name and Address of employer   |
|      | (a) Source of Income   |
|      | b) Anticipated level / nature of activity  |
| 18)  | Family Members : Adults : Males Females Minors : Males Females   |
|      | Mother's Maiden Name :   |
| Plac | e(Signature/Thumb Impression of Customer)  |
| Date |  |
|      |  |
|      | ·  |
|      |  |
|      | FOR OFFICE USE   |
|      |  |
| 1)   | Threshold Limit (as per KYC Norms ₹  |
| 2)   | Risk Categorisation (as per KYC Norms) - LOW / MEDIUM / HIGH (to be revised according to development in the account / Social Status) |